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Bib Data Sheet

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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
*No, No*\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*No, No*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/20/1998

|   |   |                           |                        |                       |                             |
|---|---|---------------------------|------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed                            | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>18 | INDEPENDENT<br>CLAIMS<br>13 |
| 35 USC 119 (a-d) conditions met                     | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | <i>HN</i>                 |                        |                       |                             |
| Verified and<br>Acknowledged<br><i>H. N. Gagnon</i> | Examiner's Signature  | Initials                  |                        |                       |                             |

ADDRESS  
25764

## TITLE

SECURE NETWORK ARCHITECTURE WITH QUALITY OF SERVICE

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>1476 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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